

"OUR JOE"

Jines Moody, Circulates "Temperance" tracts, and makes a fool of himself generally.

or J. C. S. Blackburn of Kentucky, the most distinguished and historic district of the State, would do as much to elevate the State, in our own estimation, as any that others. The name and exposure of Breckinridge have done to disgrace us, and to make the name and fame of Kentucky a stench in the nostrils of the civilized world; for hardly, in the whole scope of history, is there any character that has been so deeply degraded, and by so many people, as Breckinridge has been. Neither Arnold, Andre, Both nor Guitaine have ever been excrated by so many people.

Breckinridge's crime has made hypocrites of us all, and it is a stain in the calendar of the American people.

The women in the East had a meeting and demanded that Kentucky again, and have said to his wife that she ought to sue for a divorce.

The outlook now is that Breckinridge will be retired and that Owens will be nominated. Then the contest will be between Col. Bain and a man whose friends commonly say of him that he is a scoundrel.

It is hoped, and believed, that there will be here on the occasion of Col. Bain's nomination, a large and enthusiastic gathering of gentlemen of all political and religious views, who desire to do something to redeem this State from the low reputation into which it has fallen.

Our good women are especially asked to take part in this contest.

The convention will probably be in October.

A WOUNDED

Federal Soldier Speaks his piece about "Charles the Mower."

NATIONAL MILITARY HOME, OHIO, Monday, March 19, 94.

C. Moore.

My Friend and Brother. Enclosed please find "poor man's" dollar, for the

stricken ill man. He is a good man, which he

owes his elevation, and by which he

has a thousand times been "elevated" he

would have caught him by the ear, as he

did little Chandler, and yanked him out

of the back door of the capitol, with a

kick that would have obviated the

necessity of the offending Senator's doing

any walking in order to get down the

steps.

But such is life. If between the cut

of Billy Breckinridge and Joe

Blackburn, the whole darned State of

Kentucky has not gone crazy, then my

head is just so out of fix that they may

put me in the lunatic asylum, and I will

wave the usual formality of the writ *ad*

habeas corpus.

Whether some of the "sour mash" that

Joseph has imbibed has gone wrong

with him and the first part of it has

soured on his stomach and the last part

of it has gone crazy, and he has

lost his intellectual acumen, or

whether it's a scheme for fixing his

Senatorial fences when there are so many

after his golden slippers, who may work

the whisky gag on him, in these days

when society is being led astray by this

Prohibition hallucination, or whether

Joe is trying under the cloak of religion,

to shirk the responsibility of having to

kill Billy Breckinridge, as it seemed

likely he would have to do under his old

code. I do not know, but his case is a

strange illness, but it is a fact, which

is the unexpected that happens.

Kentucky is nothing if not sensational.

Even little Brother John Shelby, whose

lamb-like docility, on the streets of Lexington, always suggests to me that he ought to have, around his neck, a blue

ribbon with a bell on it, goes to Washington, and, like a living travesty on Corbett, dashes his little fist, that has

about the consistency of a mush poultice,

in the office of an attorney at Washington, where Brother Shelby had gone

on the principle that "Everywhere that Billy went

The lamb was sure to go."

If Joe Blackburn intends merely to let

up on whisky, I am glad to hear it, and

think it is time he was doing so; but it

is certainly an instance of monumental

self-conceit in him, to think it a matter

of such national importance that the

United States must thus be so signally

represented in this particular. If he

proposes to go back on the Democratic

platform, not to do anything against the

liquor interest, then Senator Joe, if he

acts up to the advanced thought on that

line, must turn Prohibitionist; for if

it has been demonstrated that "temperance"

is on a saloon-keeper have just the

same effect as singing psalms to a dead

horse, and it is the best politics

which the political Siamese twins,

and Uncle Samuels finds them a bad pair.

The so-called Christians have turned

the world upside down and a pretty mess

they have made of it.

I WANT

To Catch some Infidel or Jew
in some Rottenness.

The purpose of this newspaper is to

put politics into religion or religion into

politics and stir them together like

the white of an egg and the yellow until

they can't be separated.

General Gentry who has just left one

church to join another one and who

consequently has a double soak of relig-

ion, is, in this county, the leader of the

gang that is going to vote for the gam-

bler Owens, who is suspected by us in-

fidel of being an infidel, but against

us we are not infidel in either case,

If he is an infidel, he is one of the cow-

ardly kind that is afraid to say it.

The first man who wrote to me that

he was going to vote for George W.

Bain, the Prohibition Christian for Con-

gress, was a man who said "I am mixed

about religion." You know when they

"get mixed," they always come out

after a while; they never go back.

Two pro-infidel men in Lexington

and one life-long Democrat and the

other a life-long Republican have told

me they are going to vote for Prohibi-

tion Methodist Bain.

They want to get it in for "Billy," be-

cause he is a Christian hypocrite, and

they want to get it in for "Bill" because

he is suspected of being an Infidel hy-

o-crite. If he is that he is the only one

on record.

If any body will just find out for me

that Bill Owens, the gambler candidate

for Congress against libertine and hy-

o-crite Bain, is a good man, then

that man should seek the office. Col.

Bain's political views and his powers as

an orator are so thoroughly recognized

throughout this State that there would

hardly be any occasion for his taking the

stamp after the ordinary methods of the

old parties; and yet, if there are very

earnest calls for him, he will be advised

by his friends who will manage the cam-

paign to make him seek them, and will al-

most surely do so.

While Col. Bain will of course make

the champion of Prohibition

and he is, his friends feel themselves

warranted in believing that his sup-

port ought not to be, and will not be, limited

to party Prohibitionists; but they be-

lieve that the interest of our national poli-

tics, and much more of our state politics,

demand that all moral citizens of this

district, regardless of any previous poli-

tical or religious affiliation should

support Col. Bain. His life has

been one of the highest personal purity

and intelligent philanthropy, as opposed

to the narrow partisanship and immorality

of any man now likely to oppose him.

It is, by his friends, urged that both the

moral reputation and business interest

of the State of Kentucky have been so

damaged by the notoriously immoral

conduct of some of the politicians

of the State, at the National Capitol, that there

is now, far more than ever before, a de-

mand that there should, in this regard,

be a radical change.

The national reputation of Col. Bain is

such that his election to Congress from

this, the most distinguished and historic

district of the State, would do as much

to elevate the State, in our own estimation,

as any that others.

What the national reputation of Col. Bain

has done to disgrace us, and to make the name

and fame of Kentucky a stench in the

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will be retired and that Owens will be

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**Another Anonymous Letter
From a Paris Christian
Church Man.**

I have received another anonymous letter. Sign your name to it, and I will be glad to print your question. I want you to publish an anonymous letter from one of you fellows; to keep the secret of his life, it cost me my life. I ever know who it is; I am bound to know that it is a lie, because you all know enough about your making town to write it.

We have other indictments against us, filed away, so far as I know to the contrary, as I have never been officially notified of their dismissal; and now you are scheming to get us to me again.

You have your men John Sweeny, and John Smith and Cradock and Remington, Charles Bronton, Bill Owens, Lockhart and Cantrell, all ready for me again when you get a chance at me.

I am going to give you a pointer old fellow. You never did have but one brave man in your gang, that was Bush Hart, and he was murdered in a saloon when he was drunk. You know I have seen a great deal against Presbyterianism, and against John Calvin, who parted his coat tails, turned his back, and warned that part of him that he sat down on in the fire in which he was roasting Michael Servetus; but for all that I have a farmer friend out in the country near your town, who is a Presbyter, and he fought through the war with Stonewall Jackson, the first letter of his name is S. S. Bell. He believes in the Blue Grass Blade next to the Bible, and a great deal more than he believes in any Presbyterian confession of faith that was ever written. He came to see me in jail, and has been to see me here in my new office. He is about six feet two inches high, weight two hundred pounds, a bone and muscle, from hard honest work. He is not afraid of the devil, and is just honest for the job of thrashing some of you fellows on my account. If you don't think so you ask him about it, and give him some impudence about it, and we will find out p. d. q.

Now some of you fellows don't look out. I will tell you a loose on you and you will think a Gatling gun or a Kansas cyclone had struck your town.

Now, a winkle is just as good as a nod to a blind horse, and you had better keep your eye skinned. I am coming to your town to speak in the courthouse for my Prohibition candidate George W. Bain, the greatest man in Kentucky, and I am going to speak there first, and I am going to take him with me, and you may need not make any arrangements for any extra police to protect me. I am going to speak there "to men only." I love the women more than any man in Kentucky does, but a political canvas that involves Billy Breckinridge is not a thing for ladies to hear, and I shall talk out in meeting.

Severely Denounced. Colonel Breckinridge Played Alive by the Women's Rescue League.

The Woman's Rescue League, of Boston, with probably over 2,000 members, met Sunday and adopted the following sensational resolutions:

Whereas, One W. C. P. Breckinridge, of Washington, and a member of the Board of Managers of Madison Pollard, who was a schoolboy when the alleged betrayal took place, while the author of her troubles was a man old enough to be this schoolgirl's grandfather; a man who stood high as an orator and lawmaker in legislative halls, both in his own state and in the Capital of the nation; and was a pillar that held up the asylums with his own offspring.

This cowardly, silver-haired monstrosity, who has shown no respect for his dead wife or the present acknowledged wife or women generally, should be ostracized by society as a man unfit for gentlemen to associate with and abhorred by women; and be it

Resolved, That we extend to Madeline Pollard our sympathies in this her hour for trial, while her whole life is like an open book and laid bare for public criticism. There are few women to-day who have not done indiscreet things during their school-girl days, though this league believes that Madeline Pollard has been more sinned against than sinning. And be it further

Resolved, That copies of this resolution, having the seal of the Woman's Rescue League, be sent to the newspapers of Kentucky and W. C. P. Breckinridge M. C., and Miss Madeline Pollard at Washington.

**CHARLOTTE SMITH,
President Woman's Rescue League,
MARTHA ADAMS, Secretary.**

Rev. Southgate of the Methodist Church prayed that God would break up St. Patrick's day with a rain.

Rev. Southgate lately announced in his pulpit that he had prayed that the Lord would break up the Sunday St. Patrick's day, with a big rain. He did not do it worth a cent, but he Patlanders a splendid day, and that Rev. Southgate doesn't much influence with the powers.

He could have managed the Lord, and have kept it, but it would have helped

Southgate is the one who dismissest himself once by being the big Methodist convention against a Prohibition bill, then cried about it when the preachers sat down on him, and he never be afraid that man comes for whisky and against water with a rain.

Rev. Southgate has made a big lot of money here in real estate speculation. If you think that man has any more faith in religion than I have and quote to him "Go and sell all thou hast and give it to the poor, and then come and follow me," and see how quick he will do it.

What the Battle Lake Review (Minnesota) thinks about me and my Blade.

THOMAS F. DOLAN,
ATTORNEY-AT-LAW.

DOLAN

&

PARRISH

**REAL
ESTATE
Agents.**

RESIDENCES FOR RENT.

Two-story brick, 7 rooms, well located, every convenience, wide, deep lot, \$35.

Two-story brick residence, well located, combined, well located and good stand for \$45.

Two-story frame, 6 rooms, close to business portion of the city, good neighborhood, \$20.

Two-story brick, centrally located, newly papered, great bargain at \$20.

Frame cottage, 3 rooms, splendid neighborhood, house in good repair, cheap at \$25.

Two-story frame, 7 rooms, good repair, centrally located, near electric car line, \$20.

Frame cottage, 4 rooms, perfect repair, splendid neighborhood, cistern and a garden, \$12.50.

Two-story brick, 10 rooms, a good boarding house, central location, and cheap at \$25.

Two-story frame, 6 rooms, good neighborhood, deep lot with stable, 6 or 7 stalls.

Two-story brick, good repair, centrally located, good for boarding house, rooms, cottage and stable, \$35.

Two-story brick, new, modern conveniences, on brick street and near electric car line, \$25.

Frame cottage, new, 5 rooms, good yard, cistern of good water, \$12.

Frame cottage, in perfect repair, good lot, cistern, coal-house, etc., \$12.50.

Largest and most complete boarding house in city, centrally located, directly opposite the court house, two stories from court-house, there is not a more desirable house in city; large, deep lot; elegant house; this is a rare bargain; two-story brick, has nice stable, \$75.

Splendid house of 16 rooms, perfect repair, two-story brick, large front side and back yard, fruit trees, grape arbor; central location, neighborhood the very best.

A rare chance for a good buy; a boarding house, furnished or unfurnished, near electric car line. Five minutes walk to the court-house, \$50.

Large two-story brick, 8 rooms, lot 100 by over 200, stable, garden, poultry-house, \$25.

Two-story brick, newly papered and painted, near electric car line, gas and water, \$25.

Two-story brick, 10 rooms, square from court-house, good for boarding house, \$30.

Three brick cottages, in different parts of the city, all new and complete, good location, \$20.

Two-story frame house and store combined, four squares from court-house, good location, \$15.

Frame cottage, 4 rooms, new and complete, splendid neighborhood, on car line, \$17.

Three frame cottages, 4 rooms, each, good neighborhood, good lots, \$12.

Two frame cottages, 5 rooms each, comparatively new and very low at \$12.

A handsome two-story brick, 8 rooms, hot and cold water, every convenience, neighborhood unequalled, healthy locality, just outside city limits, but within two squares of electric car line, about an acre of ground in yard, good stable. This house is the best located in town, \$300 for one year, the cheapest piece of property on our books. Call and get location, it will surely suit the most fastidious.

Editor Moore claims to be the only "Heathen" prohibitionist extant, and states that he is an "Angel" who put up the money to back his paper are two "Heathen" Jews.

Of all our prohibition exchanges the Blade is the best, because free from can.

We always respect the eclipses to which it is subject, and hail its reappearance with pleasure. Although as much mistaken as other prohbs, editor Moore has probably more influence in the prohbs of being honest.

He is as transparent as the open day, and free from deceit and hypocrisy. So long as prohbs and prohption papers must exist, we hope Editor Moore will receive a decent support.

What "The Champion," a Chicago Liqueur Paper, has to say about the Blade and me.

EDITOR MOORE FINDS AN "ANGEL."

Chas. C. Moore, has again revived his prohibition Blue Grass Blade. He is in high clover, and promises to make it red-hot for everybody and everything that don't suit his notions, and that includes nearly everybody and everything that exists.

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Staple Goods at Reduced Prices

Trade persuaders in all lines are what we are offering now. If you haven't bought anything in the jewelry or silverware line this year, call or write us for price on anything you desire, one dollar now goes as far as three dollars two years ago. Test type for testing your own eyes sent free to any address. Write for one. Otto W. Snyder, Manufacturing jeweler and optician, 8 North Upper street, Lexington, Ky.

This sounds like Business for Bain.

BETHANY, Ky., 3-26-94.

Hon. C. C. Moore, Lexington, Ky.

My dear Sir: You inquire for Votes for George W. Bain for Congress. Be so kind as to insert the list of voters who are for Bain, first, last, and all the time.

John R. Parker, Warren Hunter, Tom McRae, Tom Moore, Jr., William Bell, Jephtha Bell, George B. Glass, G. G. Gains, Harrison Smith, M. Bell, St. M. Bell, Jr., M. D., Dr. True, J. R. Glass, John Glass, J. E. Glass, Bartlett Mason, James G. Mason, N. Morgan, Kirby Smith.

Let the cannon roar.

Yours (Dr.) R. E. CARLETON.

The Negro and the Nigger.

In my next issue I will have a full account of a call at my office by Rev. Byron Gunner, Congregational minister of this city, and his views on the subject, a citizen of the Standard, the best paper in town. These two gentlemen are Negroes, the editor being born in England, and educated at Victoria College, and the minister born in South Carolina. He is a party Prohibitionist.

The point of my article will be to show that the Negro is descended from Adam and the Nigger from the African monkeys that used to hang by their tails and gather coconuts.

Rev. Southgate has made a big lot of money here in real estate speculation. If you think that man has any more faith in religion than I have and quote to him "Go and sell all thou hast and give it to the poor, and then come and follow me," and see how quick he will do it.

Another Anonymous Letter
From a Paris Christian
Church Man.

The Blue Grass Blade is once more making weekly visits to Battle Lake and we are glad to see it. The editor of the Blade has the habit of telling the truth, and said some things two years ago about a certain lot of church people, and they got mad and had him put in jail, and it has taken all this time for him to recover and get on the grand floor once more. It says the Battle Lake is now a solid foundation, and that all his old subscribers are going to receive it for the full time for which they have paid. The paper is worth reading every day in the week, and if there are those here who want something good in the shape of reading matter let them put a dollar in a letter and address C. C. Moore, Editor Blue Grass Blade, Lexington, Ky. Don't be afraid, the money will get there all right, and you will receive it for the right amount.

The Review is an A. P. A. paper.

Rev. Barry on the Saloon Keepers in the Catholic Church.

Rev. Barry, priest of St. Paul's Catholic church here, apparently in answer to my statement in the Blade, has, through a city paper, said that of about \$3,000 annually raised for maintenance of St. Paul's church, only about \$200, is paid by saloon keepers.

That the saloon keepers are disgraceful, but if it is a fact that these Irish saloon keepers pay only \$200 of the expenses of that church, and the poor working women and turnpike and railroad laborers who constitute nearly all the balance of the church, pay all the other part of the expense, Rev. Barry has disgraced his church in betraying so disgraceful an act.

The reverend gentleman is getting off of a little piece of shenanigan.

While technically there is a difference between a saloon keeper and a grocer who sells whisky, for the purposes of this discussion there is no difference, and Rev. Barry must know that this town is full of Irish Catholic grocers and that, of these, the majority sell whisky.

Repeat my statement that by far the most prominent men in the Catholic church here are saloon keepers. They are Dennis Mulligan, Tim Danahy, Teddy McMan, and McNamara.

The most prominent of these is Mr. Mulligan who has lately been refused a license, in this town, as almost anybody can get a license to sell whisky.

How those men stand in their church and at their confessional, is none of the business or interest of the public to know; but these are the only men of whose connection with the Catholic church the public knows anything.

The whole State of Kentucky knows about Dennis Mulligan, as a leader in Kentucky politics, and a pillar of the Catholic church. He is one of the best known men in Lexington, while there are plenty of people in this city who do not know Rev. Barry when they see him, and three-fourths of the people in Fayette county do not even know that their priest is a priest.

Let me have it straight brother, and I will do my best to let you know what we are doing to stop you from gobbling the public school money to teach your sectarian religion, and if you don't stop your saloon keepers the A. P. A's are going to stop all of you. I am not afraid of you nor your church; and if you are going to call a halt on lots of cuttings and high jinks that you people have been going on, I am on your side.

Prohbs may come and priests may go, but these go on forever. It is some body's business to stop this and as Nathan said to David so say I to you "Thou art the man." If you don't stop it somebody is going to stop it for you and they are going to do it p. d. q. and they are not going to stop it by one of Joe Blackburn's "temperance" tracts.

Editor Moore finds an "Angel."

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prohibition Blue Grass Blade. He is in

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You have your men John Sweeny, and John Smith and Craddock, and Remington, Charley Bronston, Bill Owens, Lockhart and Cantrell, all ready for me again when you get a chance to do it.

I am going to give you a pointer old fellow. You never did have one here man in your gang; that was Bill Hart, and he was murdered in a saloon when he was drunk. You know I have said a great deal against Presbyterianism, and against old John Calvin, who parted his coat tails, turned his back, and warned that part of him that he sat down on, at the fire in which he was roasting Michael Servetus, that all the time I have been a friend out in the country near your town, who is a Presbyterian and who fought through the war with Stonewall Jackson, and the first letter of his is S. S. Bell. He believes in the Blue Grass Blade next to the Bible, and a great deal more than he believes in any Presbyterian confession of faith that is ever written. He came to see me in jail, and had been damaged his church in betraying so disreputable a secret.

But the reverend gentleman is getting off a little piece of shenanigan. While technically there is a difference between a saloon keeper, and grocer who sells whisky, for the purposes of this discussion there is no difference, and Rev. Barry is right in that it is full of Irish Catholic grocers, and the other part of the expense, Rev. Barry has damaged his church in betraying so disreputable a secret.

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**Severely Densured. Colonel
Breckinridge Flayed Alive by
the Women's Rescue League.**

The Woman's Rescue League, of Boston, with probably over 2,000 members, met Sunday and adopted the following sensational resolution:

Whereas, W. C. P. Breckinridge, in Washington for breach of promise and betrayal of Madeline Pollard, who was a schoolgirl, when the alleged betrayal took place, while the author of her troubles was a man old enough to be this schoolgirl's grandfather; a man who stood high as an orator and lawmaker in legislative halls, both in his own state and in the capital of the nation; and whereas, a silver tongued, as well as silver-haired, a man of the world; a man with a wife and grown-up family; a man with high social position both in church and state; a man with fine, magnetic presence—with all these accomplishments W. C. P. Breckinridge deliberately decays, entraps and betrays a poor, struggling girl who was trying to obtain an education. This advanced agent of Satan was helping to all up the asylums with his own offspring. This cowardsly, silver-haired minnows, who was a secret for his dead wife or the present acknowledged wife or women generally, should be ostracized by society as a man unfit for gentlemen to associate with and abhorred by women; and be it

Resolved, That the Women's Rescue League of Boston requests the chivalrous people of Kentucky to retire W. C. P. Breckinridge, M. C., to prevent his of obscenity, of violence, a man who has disgraced the state that honored him with high trust; a man who has brought disgrace and shame on the woman who trusted her honor to his keeping. And be it further.

Resolved, That we extend to Madeline Pollard our sympathies in this her hour for trial, while her whole life is like an open book and laid bare for public criticism. There are few women today who have not done worse things during their school-girl days, though this league believes that Madeline Pollard has been more sinned against than sinning. And be it further.

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CHARLOTTE SMITH,
President Woman's Rescue League.

MARIA ADAMS, Secretary.

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Southgate has made a big lot of money here in real estate, and speculate. If you think that he has any more faith in religion than I have go and quote to him "Give and sell all thou hast and give it to the poor, and then come and follow me;" and see how quick he will do it.

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DOLAN & PARRISH

REAL ESTATE Agents.

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Two-story brick, 10 rooms, a good boarding house, central location, and cheap at \$25.

Two-story frame, 6 rooms, good neighborhood, deep lot with stable, 6 or 7 stalls, \$20.

Two-story brick, good repair, centrally located, good for boarding house, 10 rooms, cottage and stable, \$35.

Two-story brick, new, modern convenience, on brick street and near electric car line, \$25.

Frame cottage, new, 5 rooms, good yard, cistern of good water, \$12.

Frame cottage, in perfect repair, good lot, cistern, coal-house, etc., \$12.50.

Largest and most complete boarding house in city, centrally located, directly on electric car line, two squares from court-house; there is not a more desirable house in city; large, deep lot; electric car line, large, deep lot; electric car line, \$25.

Two-story brick, 16 rooms, perfect repair, two-story brick, large front side and back yard, fruit trees, grape arbor; central location, neighborhood the very best. A rare chance for securing a boarding house, furnished or unfurnished, near electric car line. Five minutes walk to the court-house, \$25.

Large two-story brick, 8 rooms, lot 100 by over 200, stable, garden, poultry-house, \$25.

Two-story brick, newly papered and painted, near electric car line, gas and water, \$20.

Two-story brick, 10 rooms, square from court-house, good for boarding house, \$30.

Three brick cottages, in different parts of the city, all new and complete, good location, \$20.

Two-story frame house and store combined, 6 rooms, large lot, new house, good stand, \$15.

Two-story brick house and store combined, four squares from court-house, good location, \$15.

Frame cottage, 4 rooms, new and complete, splendid neighborhood, on car line, \$17.

Three frame cottages, 4 rooms, each, good neighborhood, good lots, \$12.

Two frame cottages, 5 rooms, each, comparatively new and very low at \$12.

A handsome two-story brick, 8 rooms, hot and cold water, every convenience, neighborhood unequalled, healthy locality, just outside city limits, but within two squares of electric car line, about an acre of ground in yard, good house. This house is a beauty, built to day, \$450 for one year or two, the cheapest piece of property on our books. Call and get information, it will surely suit the most fastidious.

RESIDENCES FOR SALE.

Two-story brick, 7 rooms, all conveniences, deep lot, good stable, West Third, \$600.

Two-story brick, 7 rooms, nice front and back yard, perfect repair and cheap at \$500.

Two-story brick, newly erected, 8 rooms, substantial, deep lot with stable, Woodard Ave., \$6000.

Several nice frame cottages, different parts of the city, all new, 3 to 6 rooms, \$500 to \$1,000.

Two-story frame, 7 rooms, recently built, deep lot, nice front yard, Woodland Ave., \$3,000.

Two-story brick, metal roof, 7 rooms, very convenient and a decided bargain at \$5,000.

Two-story brick, 10 rooms, metal roof, new every convenience, Woodard Heights, \$7,000.

Frame cottage, 5 rooms, in perfect repair, comparatively new, North Upper, \$3,000.

Frame cottage, 3 rooms, pantry, newly built and a great bargain at \$900.

Frame cottage, 4 rooms, newly erected, good front and back yard, \$1,000.

Two frame cottages, 4 rooms each, new and in good localities, cheap at \$700.

Examine list carefully, make your selection therefrom; call and get full description and location, and permit us to show you whatever you think you will like. Preserve this advertisement. This is only a partial list we offer to show some of the many bargains we have for sale or rent. We do not pretend to advertise all of the property we have listed. A change will be made every few days, so if you want anything in our line be on the lookout and it will surely appear very soon. If you are in a hurry, ask for it.

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11 CHEAPSIDE.

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All our Stoves are made with Keiley's Patent Steel Ovens. Quick bakers and many advantages not found in any other make of Stoves.



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I CATCH IT

This Time From a Woman's Rights Woman.

Kentucky Equal Rights Association.
"I like in my word ye shall know and the truth shall make you free."
LAURA CLAY, President.
78 N. Broadway,
LEXINGTON, KY., March 13, 1894.

C. Moore.
Sir—I have been absent from several weeks, and finding are sending me the Blue Grass to have early opportunity to that I do not wish to continue my subscription to it.

I honor your brave stand for Prohibition and Equal Rights too much to be willing to discontinue my subscription without a word of explanation. You will readily surmise that it is because of the attitude the Blue Grass Blade takes on religious questions.

While I respect your right to your religious views my own are too dear to me to enjoy a paper that makes attacks upon them.

As there is no dated tag on the paper, I am uncertain whether or not I am in arrears on my subscription. If so, I will pay it upon notification of the fact.

Very respectfully yours,

LAURA CLAY.

Dear Miss Clay.
I defer to no man in the world in my gallantry to women, and I bow my head respectfully and reverently to your head; but I do not defer to any man in the world like you, has defied the criticism of your own sex as well as mine, for the sake of truth and justice and morals and human happiness, as I and you mutually understand these, will cut off, from the right of self defense, we whom you have been willing so to compliment in a letter which brings to me, mingled with its roses, thorns that pierce me to the heart.

If, after all the contumely, derision, abuse and persecution that have descended upon the palest, lone and valiant champion of the causes that you have so ably propagated and defended, I may not look to you for sympathy and support, may I not, like the dazed Peter, ask, "To whom shall I go?"

To dismiss the business feature of your letter I will say that you have paid for the Blade in advance, and that there is, on my books, balance subject to your order. Your name has been taken from my list, and I only ask your indulgence to read this my defense in the "Blade."

"The dated tag on the papers," or its equivalent will appear as soon as I can get my mailing list into type.

The columns of a newspaper like the Blade do not afford a scope for the discussion of so broad a subject as our difference of opinion about religion, even were I assured that it would be the most acceptable reading to my friends and patrons.

The fact that your father was, as the opponent of slavery, the greatest hero that Kentucky ever produced, and that he has lately written a most radically infidel article for the Illustrated Kentuckian, it seems to me should something soften your feeling toward me; though you and I must alike regret that he has never had any sympathy either for Prohibition or Woman Suffrage.

My only answer to you will be a statement of some practical facts, which, in my humble judgment, show your attitude toward me to be wrong, and amounting to the cause that you and I have made equally conspicuous by defending against the immense odds of popular sentiment.

The last issue of my paper was composed almost entirely of letters from persons of various shades of religious and political faiths, written me all about the same time, some time since, and by persons in various parts of the United States, in answer to my "Encyclical Letter." One of these letters was written by Mr. L. H. Grober, of Covington, Ky. He knows nothing of me except through my paper, and I know nothing of him except through his letter. I re-published the first part of his letter because I think it is specially relevant.

COVINGTON, KY., July 26, 93.

Dear Sir—I am in receipt of your favor of the 22nd instant. In reply to your query, how I like your paper, I desire to say that I like it very much, and admire your style, although I am not in sympathy with some of your doctrines, particularly Woman Suffrage and Prohibition.

In my humble opinion, if the cause of Prohibition ever triumphs, it will be through Woman Suffrage. Of course this is what you are trying to bring about.

But suppose you establish Woman Suffrage, you will find that the only women who will take any active interest in politics are those simple-minded, deluded creatures of the church-going, psalm-singing kind, who will, after they succeed in crushing the liquor traffic, and with determined preachers to lead them on, next turn their attention to Free-thinkers, Infidels and Atheists, and I venture to predict that the Editor of the Blue Grass Blade would find the B. G. more uncomfortable that he would be glad to find refuge in some wicked beer drinking city, like Cincinnati, for instance.

I don't think the wives of mechanics laborers and working men generally would have time, or inclination to neglect their household duties and become politicians. This business would be left to their more fortunate sisters; those whose circumstances enable them to live without toil or drudgery, the latter class, you know, are the main support of churches and preachers, meaning the Protestant denominations.

By advocating Prohibition and Woman Suffrage I think you are furnishing your enemies with weapons for your own destruction."

While we of Kentucky know you as an orator and writer to be a woman of exceptional intellect, this gentleman who perhaps does not know you would indiscriminately blend creatures of the church-going, psalm-singing kind, who with determined preachers to lead them on, will next turn their attention to thinkers, Infidels and Atheists.

I know as well as I, that of the women who went to church last Sunday, in who went to show their Easter baskets to one who went to learn with which to bless human nature, and everybody knows, simple-minded, deluded creatures church-going, psalm-singing those who have succeeded to Aaron and Hur to hold up the hands of the soldiers of our own church until...

Write a woman like you, to oppose me in my work as a Woman Suffragist. I am bound to see the force in Mr. Grober's reasoning that I am furnishing the stick to break my own head.

Assuming, for the sake of argument, that in our differing religious opinions you are right and that I am wrong, you certainly have not forgotten the fable of the man and cloak and how the wind

and the sun tried to make him take it off. You don't often have an infidel to tell you plainly has upon him.

It makes me hate religion and drives me further from it.

The miraculous claims of Christianity can not be sustained by cold logic and demonstration, and neither you nor any preacher in Lexington will hazard those claims, by an attempt to sustain them, even with me unskilled in the arts of oratory, as an opponent before a large audience. Then, then, for the concession of the competent, then, for religion no support but sentiment, the conviction that, whether logically tenable or not, it makes men and women purer and better, and more gentle and patient and loving than others. But to me you do not show these characteristics to anything like the extent that a number of infidel women have done.

With such men on my side, as Jefferson, Franklin, Tyndall, Darwin, Herbert Spencer, Huxley, Birkbeck and Draper, and with such names as Madam de Staél, Mrs. Ward of "Robert Ender," and Helen M. Gardner, and with men on your side as Talmage, Sam Jones, Drs. Rainsford and Van de Water and Billy Birkering, you do not hesitate so to assume the infallibility of your position, and the fallibility of mine, that you cut me off from all discussion, and, rolling out your little Procrustean trundle bed, stretch me, or saw me off, as the case may demand, to suit the standard that you can successfully erect only because you have the advantage of numbers on your side.

If might makes right you and I should alike most reverently retire from our contest with the overwhelming numbers that oppose our views of Prohibition and Equal Rights.

At least nine-tenths of the voters of Lexington are Christians, and yet the strong tendency of this city is to throw off the disguise by which the brothels here are hidden under the name of a "church." I firmly and defiantly call this alleged fine a license as it really is and is intended to be.

About the same time that I got your letter ordering the discontinuance of your paper and with it striking off my name in a glove, I received a letter from a man ordering a discontinuance of his paper, the gravestone against me, as in your case, "The attitude the Blue Grass Blade takes on religious questions." Like you he kindly and justly paid me for the papers that went to him and to his mother in a distant state. That man has been my personal friend, and I have spoken kindly of him both when I was a Democratic editor and an anti-slavery editor. He is a member of the Slave State Baptist Church in Lexington, and has recently become the keeper of a government whisky bonded warehouse appointed by the Presbyterian Internal and Infernal Revenue Collector Shelby, who was appointed by "Sweet William," my cousin "Willie" of the "silver tongue" and the brazen cheek. This same Shelby is the son of the noble grandeur who was the first Governor of Kentucky, and he is also the daddy of the feather-weight pugilists, the result of figured in that capacity as "Willie's" champion in the Washington court house.

This Baptist whisky storekeeper lately met me in Lexington at the corner of East Short and North Limestone, and, in language even more zealous and enthusiastic than that in which you defend your religion, argued to me that the brothels of Lexington should be licensed, and made for the licensing of the brothels exactly the same argument that is being made for the licensing of the brothels exactly the same argument that is being made for the licensing of the brothels and the brothels are equally intended to gratify the appetites of men that have to be gratified either lawfully or unlawfully and that, of course, it is better that it should be done lawfully. A very weakly gentleman of this city, who is a physician and a banker, and an active and prominent man in the Methodist church, made exactly the same argument to me, as we stood on the southeast corner of High and South Upper streets. A clergyman in the Episcopal church in Lexington, a widower hanging around his house exactly the same argument that is made in the jewelry store of Mr. Jones in this city. Mr. Jones, one of his parishioners, being present, and joining me in opposing him.

Miss Clay, I am going to speak plainly to you. You as a woman like myself as a man, have dared to use plain language, and we must learn to take our own medicine. Your letter to me does you the injustice to identify you with the three men that are trying to shut me up to defend me against the editor of the Blue Grass Blade of Covington, that in helping Woman Suffrage I am furnishing a stick to break my own head.

I am the only editor in Kentucky, so far as I know, who defends Prohibition and Woman Suffrage. There may be in the State, some obscure papers or periodicals that are attempting to do this, but they are unknown to the great reading public, because their efforts are confined by a defense of effete orthodoxy.

The time you are made in the necessary defense of my position as a Prohibitionist and Woman Suffragist, and my columns are not only unreservedly open to any reply from you, but such reply is most respectfully solicited.

C. C. M.

THE CHURCH

And the Christian Religion are the Enemies of Prohibition.

I claim that not only the Church as now exists, but the whole Christian religion as taught in the New Testament is the enemy of Prohibition. I do this recognizing that the main part of Prohibitionists are Christians, and while I greatly admire the character of Jesus of Nazareth, but I except this statement of the Christian voters of America vote for Prohibition, with more than the Christian

and, will next turn their attention to thinkers, Infidels and Atheists.

Now went to church last Sunday, in who went to show their Easter baskets to one who went to learn with which to bless human nature, and everybody knows, simple-minded, deluded creatures church-going, psalm-singing those who have succeeded to Aaron and Hur to hold up the hands of the soldiers of our own church until...

Write a woman like you, to oppose me in my work as a Woman Suffragist. I am bound to see the force in Mr. Grober's reasoning that I am furnishing the stick to break my own head.

Assuming, for the sake of argument, that in our differing religious opinions you are right and that I am wrong, you certainly have not forgotten the fable of the man and cloak and how the wind

Galilee, to justify liquor drinking, as saloon keepers do.

Some time ago Rev. Mr. Van de Water, of Lexington, made a speech against the establishment of drinking saloons to be held with the churches; each church, its own drinking saloon. Preci-

same argument that Dr. Rainsford is for the conducting of the saloon in connection with each church congregation, would sustain the conducting of a brothel in each congregation for the benefit of its own members, male and female. The argument was that human beings had strong animal passions, and could not be wholly by law, and that the best way to make law-abiding citizens of the people would be to legalize the institution that are intended to gratify these passions.

Rev. Van de Water, of New York City, has gone even farther than Rev. Rainsford; the former claiming, as will be seen from the subjoined extract from his letter, that the saloon to be the great means of saving souls to Christ. I am glad to see such utterances. They show that the Prohibition work is driving these lying hypocrites, reverend scoundrels, to the wall.

This handsome volume, containing 192 photographic half-tone views of the entire Exposition, showing all man building, all state and territorial buildings, all foreign buildings, grounds, statuary, lagoons, and about 40 views of the great Midway Plaisance, will be sent to any address on receipt of 25 cents and five cents for postage.

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Sample Copies.

I will gladly send sample copies, free of any charge, to any one who may ask them, and will promise to distribute them as he, or she, may think to my advantage.

Hon. J. C. S. Blackburn has turned Prohibitionist. Full particulars in the next issue of the Blade.

By competent workmen. 17 South Upper St., Lexington, Kentucky.

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